

SERVICE OF WORSHIP AND HOLY COMMUNION

MAY 26, 2024
THE HOLY TRINITY



OUR REDEEMER LUTHERAN CHURCH
105 GATESHEAD DRIVE, McMURRAY, PA 15317-3101 724-941-7467
orlc@comcast.net www.orlcpt.org

WORSHIP SERVICES

5:30pm, Saturday

10:00am, Sunday (livestreamed)

An area is available in the narthex for parents and young children.

The service is broadcast to the narthex. The volume may be adjusted by turning the knob on the wall near the left sanctuary doors.

Online services are available through
facebook.com/ORLutheran, YouTube and the church's website.

STAFF

THE REV. KEVIN CLEMENTSON, INTERIM PASTOR

443-699-8534 (cell), kcclementson@yahoo.com

THE REV. MARTHA CLEMENTSON, INTERIM PASTOR

443-699-9837 (cell), clementsonmartha@gmail.com

THE REV. KERRI CLARK, PASTOR

724-603-5589 (cell), rev.kerri.clark@gmail.com

HEIDI GARNER, DIRECTOR, NOAH'S ARK PRESCHOOL

724-942-6699, noahspreschool@comcast.net

MARY HELEN BARR, MUSIC DIRECTOR - 412-780-3357 (cell)

ELAINE DOLCICH, OFFICE ADMINISTRATOR

THE REV. JOHN F. YEDLICKA, PASTOR EMERITUS

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MISSION STATEMENT

"As Our Redeemer Lutheran Church is a community of people believing in Jesus Christ, our overall purpose is to worship, teach, serve, evangelize and witness to that belief."

Welcome to worship! Please pass the fellowship pads down your row at this time. If you are a visitor and would like more information about our church, please include your address and phone number. You're invited to speak the responses in bold print, and stand as is comfortable for you at the places indicated.

GATHERING

WELCOME AND ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, + the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
Amen.

GATHERING SONG: *Come, All You People*, #819



1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;



come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;



come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;



come now and wor - ship the Lord.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Sit

WORD

First Reading: Isaiah 6:1-8

A reading from Isaiah.

The reading is from *The Spark Story Bible*, published by Augsburg Fortress. Artwork by Jack Binotto.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 29 (*Read responsively*)

¹Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

²**Ascribe to the Lord the glory due God's name;
worship the Lord in the beauty of holiness.**

³The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.

⁴**The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.**

⁵The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;

⁶**the Lord makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

⁷The voice of the Lord
bursts forth in lightning flashes.

⁸**The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

⁹The voice of the Lord makes the oak trees writhe and strips the forests bare.
And in the temple of the Lord all are crying, “Glory!”

¹⁰**The Lord sits enthroned above the flood;
the Lord sits enthroned as king forevermore.**

¹¹O Lord, give strength to your people;
give them, O Lord, the blessings of peace.

SECOND READING: Romans 8:12-17

A reading from the letter of Paul to the Romans.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—
¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death
the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are
children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but
you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very
Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then
heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we
may also be glorified with him.

The word of the Lord.
Thanks be to God.

Stand

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man.

¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

Praise to you, O Christ.

Sit

CHILDREN'S SERMON

SERMON

Stand

HYMN OF THE DAY: *Come, Join the Dance of Trinity, #412*



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,
receive our prayer.

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,
receive our prayer.

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,
receive our prayer.

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing, especially Lori, Ruth Ann, RJ, Ray, Chris, Jen, Gary, Randy, Carol, Larry, Kathy, and those we name aloud and in our hearts. Merciful God,
receive our prayer.

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,
receive our prayer.

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,
receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
Amen.

MEAL

OFFERING AND MUSICAL OFFERING

Our offering is an act of worship. If you make your offering through Simply Giving, or regularly give on a non-weekly basis, you are invited to place a Simply Giving envelope in the offering plate when it is passed to you, as a reminder of the offering you have already made.

ANTHEM: *Majesty*

PRESENTATION OF OFFERING

Stand

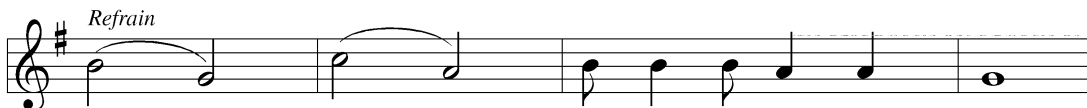
OFFERING SONG: *Gracious Spirit, Heed Our Pleading, #401*



- 1 Gra-cious Spir - it, heed our plead-ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be-lieve in Christ.
- 3 Guide our think - ing and our speak-ing done in your ho - ly name.



It's your lead-ing that we're need-ing, help us to fol - low you.
 Bless the faith-ful, may they flour-ish, strength-ened by grace un - priced.
 Mo - ti - vate all in their seek-ing, free - ing from guilt and shame.



Come, come, come, Ho - ly Spir - it, come.



Come, come, come, Ho - ly Spir - it, come.

OFFERING PRAYER

Let us pray.

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be what we receive here,
your body for the life of the world.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
 the promise to Israel,
 the rescue from Egypt,
 the gift of the promised land,
 the words of the prophets;
 and, at this end of all the ages, the gift of your Son,
 who proclaimed the good news in word and deed
 and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

Sit

INSTRUCTIONS FOR HOLY COMMUNION

As Lutherans, we believe that Christ is really present in the bread and wine we share. All are welcome to commune here. Infants and others who do not commune are invited to come forward and receive a blessing.

Please take a communion glass from the ushers on your way forward. As the pastors and lay assistants give the bread and wine, they say these words to each communicant: The body of Christ, given for you; the blood of Christ, shed for you. The communicant may say: Amen. Wine is offered by Communion Assistants holding the silver chalices. Grape juice is offered by the Communion Assistant on each side holding the pottery chalice. (The grape juice is purple.)

Gluten-free wafers are available from the pastors. Let them know that you need one when you come forward to receive the bread.

SHARING OF HOLY COMMUNION

COMMUNION SONGS: *For the Bread Which You Have Broken*, #494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
 in the world to which you send us let your king - dom come, O Lord.

I Come with Joy, #482



- 1 I come with joy, a child of God, for - giv - en, loved, and
- 2 I come with Chris - tians far and near to find, as all are
- 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
- 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
- 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Stand

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.
Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

SENDING

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.
Amen.

SENDING SONG: *Holy, Holy, Holy, Lord God Almighty!*, #413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

THIS WEEK AT “OUR REDEEMER”

SUNDAY, May 26, 2024, The Holy Trinity

Readings: Isaiah 6:1-8, Psalm 29, Romans 8:12-17, John 3:1-17

10:00am Worship

MONDAY, May 27, 2024, Memorial Day, Office Closed

TUESDAY, May 28, 2024

2:00pm VBS Décor Prep Day

7:00pm Pub Theology

WEDNESDAY, May 29, 2024

THURSDAY, May 30, 2024

12:30pm Dining Divas (Frankie I's)

7:00pm Service and Outreach Committee

FRIDAY, May 31, 2024

SATURDAY, June 1, 2024

5:30pm Worship

6:00pm Directory Photos

SUNDAY, June 2, 2024, Season of Pentecost

Readings: Deuteronomy 5:12-15, Psalm 81:1-10, 2 Corinthians 4:5-12, Mark 2:23--3:6

10:00am Worship

11:00am Directory Photos

PLEASE REMEMBER IN YOUR PRAYERS

Prayers of healing and comfort are requested for Lori Gajdowski, Ruth Ann Lowery, RJ Stitt, Ray Hrabar, Chris Decker, Jen Barbati, Gary McGaffic, Randy Stonemark, Carol Ausefski, Larry Moul, Kathy Russman, and those friends and family members who have asked for our prayers: Louis Rivetti, Janis McKenney, Joe Elias, Janis Coltin, Irma Homol, Jules Caye, Mary Brown, Laurie Nickles, Jim Hazi, Barry Lopez, Matthew Alderson, Dave Brewton, Joan Dvorznak, Judy Concannon, Dan Stimmel, David Kriebel, Mary Beth Osborne, Calvin Cokeley, Laura Norton, Ellie Long, Wendy Brosky, Rudy Faynor, John Fox, Marcy Raeford, Nancy Lyons, Kayden Spencer, Carol Davelli, Linda Day, Cameron Mayer, Fritz Fox, Makenna McDonough, Kara Smith, Roy Brown, Frank Ricciuti, Jr., Phyllis Rhone, Clem Ferri, Doug Brandt, Nancy Adams, and Robert Ruppel.

The most recently added names appear at the beginning of the lists and will remain for 3 months. You may remove a name sooner or ask for renewal if a person is still in need of prayer after the three months. If you would like to add someone to the prayer list, please submit your request in writing and place in the offering plate, drop off in the church office, or submit by email to orlc@comcast.net.

This weekend's altar flowers have been given by Pastor Martha and Pastor Kevin Clementson in memory and thanksgiving for all who gave their lives in military service to our country.

Peters Township Community Day - Peters Township Community Day will take place on **Saturday, June 29** at Rolling Hills Park from 11am-5pm. Our Redeemer will be hosting a booth. We will have activities for children and information about our church; but most of all, we want to be present to talk with people and share our enthusiasm for Our Redeemer Lutheran Church! Can you help by being present at the booth for at least a one-hour shift? We are scheduling at least two people per hour so you will not be alone. Please consider joining in this fun way to meet others and support our church! Sign up as soon as possible to get your first choice of time!

Directory Photos - We're updating our online directory photos, which will be a great gift to whoever our new senior pastor will be! Lydia Damoose will be available to take photos after worship on **Saturday, June 1 and Sunday, June 2**. Alternatively, you may submit a photo to the office - email Elaine at orlc@comcast.net.

Pub Theology - All adults are welcome to join in great fellowship and lively conversation around topics of interest in our daily lives each month at the Voodoo Brewing Company in Houston, PA. Our next gathering will be on **Tuesday, May 28, 7:00pm**.

Dining Divas - The Dining Divas will meet for lunch on **Thursday, May 30, 12:30pm** at Frankie I's Bar & Grille (1180 Mapleview Drive @ Route 19, Washington). Ladies, even if you can't come every month, we welcome you whenever you can to join in the fun and fellowship.

Altar Guild - The Altar Guild is looking for people to join the wonderful group of volunteers that take care of our worship space! Susan Loeser is the new chairperson of the Altar Guild. Susan likes to emphasize that this ministry is a prayerful way to serve the Lord and the Church. She also sees it as a ministry done in partnership with others. Most of the responsibilities are carried out on Sundays, before or after the worship service. The Altar Guild will be gathering on **Tuesday, June 4 at 7pm**. Both current and future participants in the Altar Guild are invited to attend.

Holy Hikers! - Mingo Creek County Park! Announcing our next adventure in the Holy Hikers series of athletic events (hiking, walking, exploring). **Saturday, June 8 at 9:00am**. This event will begin at the “Henry” covered bridge with the goal of reaching the “Ebenezer” covered bridge and returning (4ish miles round trip). The surface is level (mostly) asphalt hiking/biking trail along the scenic river that runs through the park. We will also pass by a dog park so bring your furry friends along. As always, everyone is welcome, RSVPs not required (just show up). Friends are welcome (again, just show up). Self-paced so no need to keep up with the fast-walkers (bring a friend to hike with!). So, this is easy-going, informal, come as you are, participate as you will, get exercise, have fun!

Blessings in a Backpack - We have a fundraiser planned at two local Red Robin restaurants (Washington/Trinity Point and South Hills Village) on **Thursday, June 6** which is Hunger Awareness Day. Mention us at either location when you enjoy a meal (dine-in or to-go) at any time that day and 20% will go to our Blessings in a Backpack program at Ringgold Elementary School North.



Be sure to mark your calendar with the following dates:

- May 28, 2pm - Decor prep day
- June 18, 2pm - Volunteer Orientation
- June 18, 2:30pm - Decor Prep Day
- July 1, 10am - Decor Prep Day
- July 7, 11:15am - Decorating day
- July 8-11, 9:15-noon - VBS week!
- July 14, 10am - VBS Sunday

THIS SUNDAY'S MINISTRY SCHEDULE (MAY 26)

10:00am

ACOLYTE - Henry Binotto

LAY ASSISTANT - Jennifer Hewitt

LECTOR - Becky Long

COMMUNION ASSISTANTS - Brenda Binotto, Tina Borra, Carol Brandyberry,
Becky Long, Beth Pansino, Carl Ruppel

GREETER - Karen Smith

USHERS - Dave Borra and Keith Lowery

GIFT BEARER - Jack Binotto

ALTAR GUILD - Tina Borra and Carol Brandyberry

POWERPOINT - Xander King

CAMERA - Rolf Otterness

TELLERS (SUNDAY) - Judy Pilof and Karen Glass

NEXT SUNDAY'S MINISTRY SCHEDULE (JUNE 2)

10:00am

ACOLYTE - Norah Prex

LAY ASSISTANT - Beth Pansino

LECTOR - Lydia Damoose

COMMUNION ASSISTANTS - Missy Bookhammer, Debbie Healey Langley, Sue
Lambert, Garrett Langley, Soheila Lunney, Tammy Wiens

GREETER - Debbie Healey Langley

USHERS - Clint Langley and Gary Milavec

GIFT BEARER - Titus Pomposelli

ALTAR GUILD - Sue Lambert and Volunteer

POWERPOINT - Meredith Pomposelli

CAMERA - Xander King

TELLERS (SUNDAY) - Judy Pilof and Soheila Lunney

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Scan the QR code to visit the online "bulletin board" and sign up for upcoming events at Our Redeemer!

Sign up for all events on the bulletin board, through our website, www.OurRedeemerpeters.org, or scan the QR code to the left. For Online Giving, scan the QR code to the right.

Online Giving



Scan the QR code to support the mission and ministry of Our Redeemer by giving an offering online.

City Mission Fundraiser Dinner

Join us on Saturday, June 1 between 12 and 4pm for an afternoon of delicious food and community support, sponsored by Angelo's Restaurant, at St. Benedict the Abbot's church hall (St. John XXIII Parish) in McMurray. You can help build a better future for homeless women by contributing to the construction of our new women's shelter.

Your Ticket Includes:

Pasta with Angelo's famous meatballs
Salad
Breadworks Bread & butter
Desserts from local bakers
Beverage



Hope for Homeless Women
PASTA DINNER
Sponsored by Angelo's Restaurant
Saturday - June 1, 2024
St. Benedict the Abbot Church

Benefiting:
CITY MISSION
Hope for Homeless Women Campaign



Auction Baskets
50/50
\$1,000 "Tree of Wealth"
Special Silent Auction Prize
Takeout available!

To purchase tickets in advance, go to [Eventbrite.com](https://www.eventbrite.com) and search for "City Mission Hope for Homeless Women Pasta Dinner."
Tickets can also be purchased at the door.